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Join NCCED at <http://www.ncced.org>

For more information on these grants, visit the *Federal Register* at <http://www.gpoaccess.gov/fr/index.html> or the sources listed.

**September 8, 2003**

**Health Services**

Health Resources and Services Admin, HHS  
**Deadline:** Various **Activities:** Supports a variety of Health Treatment, Service and Education Programs including AIDS/HIV, Maternal & Child Health, Womens' Health, School-Based Health, Rural Health, Health Clinics, Substance Abuse, Homeless, and Emergency Services for children. **Visit:** <http://www.hrsa.gov/grants>

**MLK Community Service Grants**

**Agency:** Corporation for National and Community Service **Deadline:** 5p.m. EST, October 2, 2003 **Amount:** 2,500 to \$7,500 (total \$500,000) **Activities:** Supports planning and service opportunities in conjunction with the federal holiday honoring the birthday of Martin Luther King, Jr. on January 19, 2004 **Visit:** <http://www.cns.gov/whatshot/notices.html>

**Youth Grants**

**Agency:** 4-H and Metlife Foundation **Deadline:** October 1, 2003 **Amount:** \$500-\$2000 each **Activities:** Supports youth initiatives that affect young peoples' lives, families and communities **Visit:** <http://www.grants.n4h.org/>

**Financial Education Grants**

**Agency:** J.P. Morgan Chase Foundation **Deadline:** September, 26, 2003 **Amount:** Various **Activities:** Supports financial literacy programs to help young people, adults in workforce development, and people with

disabilities access financial services, invest, and build wealth. **Visit:**

<http://www.jporganchase.com/pages/jpmc/community/grants/about>

**Rural Business Grants**

**Agency:** Rural Business-Cooperative Service, USDA **Deadline:** 4pm EST October 20, 2003 **Amount:** \$500,000 each (total \$27.7 million) **Activities:** Supports development of value-added agricultural businesses in rural areas **Visit:** [www.usda.gov](http://www.usda.gov)

**CDFI On-Line Training**

**Agency:** School of Community Economic Development at Southern NH University **Dates:** October '03-June '04 **Activities:** Offers on-line three trainings on how to Conduct a Market Analysis; how to Prepare Financial Projections, and how to Develop & Manage a Community Lending Program **Contact:** Sharon Hunt 603-644-3123 [s.hunt@snhu.edu](mailto:s.hunt@snhu.edu)

**Minority Business Development Centers**

**Agency:** Minority Business Development Agency, Commerce **Deadline:** October 10, 2003 **Activities:** Soliciting applications to operate a Native American, and Minority Business Development Centers to provide business assistance services to Native-American and other minority businesses to develop a network of strategic partnerships; and provide strategic business consulting **Visit:** <http://www.mbda.gov>

**Comments on Addressing Abuse and Assault**

**Agency:** Office on Violence Against Women, DOJ **Deadline:** October 27, 2003 **Activities:** Soliciting public comment on effectiveness, and response time for Progress Report for Grants to Stop Abuse and Sexual Assault Against Older Individuals or Individuals with Disabilities; Reduce Violent Crimes Against Women on Campus; and State Sexual Assault and Domestic Violence Coalitions Programs **Contact:** Cynthia J. Schwimer, (202) 307-0623 **Visit:** [www.usdoj.gov](http://www.usdoj.gov)

**Rural Development Rule**

**Agency:** Office of Asst. Sec of CPD, HUD **Deadline:** November 2, 2003 **Activities:** Soliciting public comment on proposed collection of information to evaluate rural housing and economic development program effectiveness and utility **Contact:** Holly A. Kelly, (202) 708-2290 ext. 6324 [OMB Control Number 2506-0169] **Visit:** [www.hud.gov](http://www.hud.gov)

**No Child Left Behind Committee Meeting**

**Agency:** Bureau of Indian Affairs (BIA), Interior **Date:** September 15-19, 2003 **Activities:** Announcement of meeting of BIA advisory Committee, at Gaylord Opryland Resort and Convention Center, 2800 Opryland Drive, Nashville, TN 37214, Phone (615) 883-2211, to develop recommendations for proposed rules for Indian education under the No Child Left Behind Act **Contact:** Barbara James (505) 248-7241/6569 or [bjames@bia.edu](mailto:bjames@bia.edu) **Visit:** <http://www.oiep.bia.edu>

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**OCS and IRS Begin Initiative to Increase Financial Literacy and Asset Development** and help low-income working families obtain Earned Income Tax Credit and other tax benefits. OCS will award Asset Formation and Financial Service Opportunities grant awards of up to \$75,000 a year for three years to private

non-profit organizations and state and local governments.

OCS also plans to develop and implement statewide training and technical assistance to CDCs for EITC outreach and free tax preparation. Contact Anita Carwile at the IRS at (404) 338-8825 or Erica Lindquist at NCCED at [elindquist@ncced.org](mailto:elindquist@ncced.org) for more information.

**LEARN MORE About How to Bring Millions of Dollars Back to Your Community!**

Join NCCED and the IRS October 8-11 in Detroit at NCCED's Annual Conference, *Investing in Communities*, for an EITC workshop specifically designed for CDCs and consultants!

Visit [www.ncced.org](http://www.ncced.org) for more information.

**Call for Applicants!  
2004 Federal Home Loan Bank  
Director Candidates**

NCCED is looking for potential Federal Home Loan Bank (FHLB) Public Interest Director candidates for 2004. NCCED will select a diverse group of applicants for its 2004 slate, which we will submit to the Federal Housing Finance Board (FHFB). You must meet current FHFB criteria in order to be eligible. Women and ethnic minorities with extensive banking knowledge and experience, and current and prior Advisory Council Members encouraged to apply. These are highly competitive 3 year appointments paying \$16,000 or so a year. You must have STRONG and ACTIVE support from your Federal legislators to be competitive.

If you wish to be considered for NCCED's 2004 slate, fill out the application form and read the guidelines at <http://www.ncced.org/policy>

**NCCED's Annual Conference  
Detroit, MI October 8-11<sup>th</sup>, 2003**

*Empowering PEOPLE, ORGANIZATIONS, and COMMUNITIES*